JOSEPH""

ANDHIS

BROETHENE N.

PHARAOH, King of Egypt.

SACRED DRAMA.

BENIAMIN POT ada 16 bantofraq si ji sA 10 R of On. PHANOR Chief Butler to Pharaols, after-

THEATRE RIONY AL

ASENATH, Daugoter to the High-Priest.

COVENT-GARDEN.

Set to Musick by Mr. HANDEL.

The Lines printed in inverted Commas, are omitted in the

Printed for the Administrator of J. WATTS: And Sold by T. LOWNDES in Fleet-Street.

(Price One Shilling.)

HOBEP.H

DRAMATIS PERSONE

ANDHIS

MEN

PHARAOH, King of Egypt.
JOSEPH, An Hebrew.

REUBEN,

SIMBON,

Brethen to Joseph,

BENJAMIN,

POTIPHERA, High-Priest of On.

PHANOR, Chief Butler to Pharaoh, after
wards Joseph's Steward.

WOMEN:

ASENATH, Daughter to the High-Priest.

Chorus of Egyptians, Hebrews, &c.

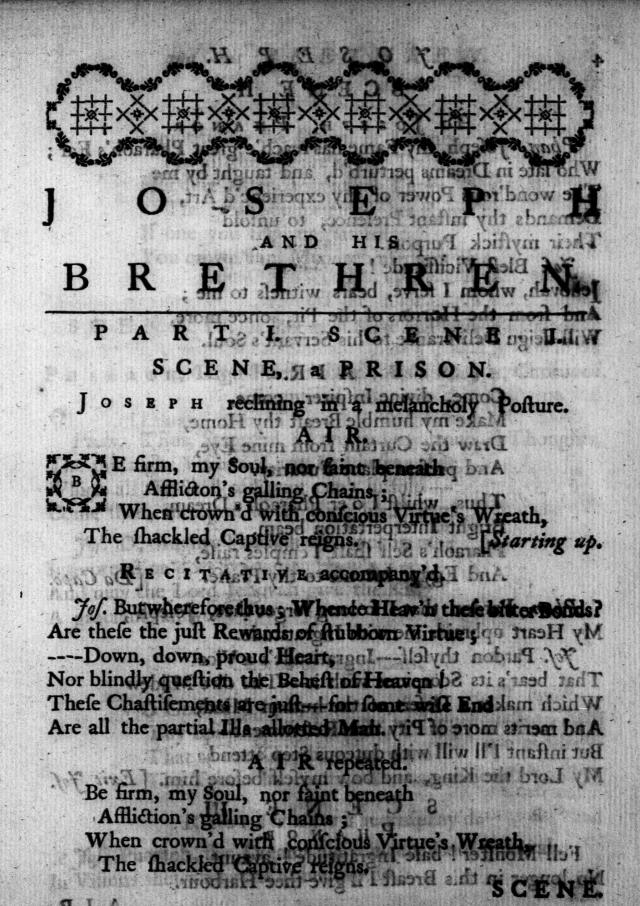
SCENE, MEMPHIS.

set to Mulick by Mr. HANDEL

The Lines printed in inverted Commas, are omitted in the

Printed for the Administrator of J. Warrs: And Sold by

(Price Cas Skillist)



JOSEPH. SCENE H.

To Joseph, PHANOR.

Phan. Joseph, thy Fame has reach'e great Pharaoh's Ear; Who late in Dreams perturb'd, and taught by me
The wond'rous Power of thy experienc'd Art,
Demands thy instant Presence, to unfold
Their mystick Purport.

Jos. Blest Vicissitude!

Jehovah, whom I serve, bears witness to me;

And from the Horrors of the Pit, once more,

Will deign Deliverance to his Servant's Soul.

SCENE, SARRISON.

Come, divine Inspirer, come, in a 2 make my humble Breast thy Home,
Draw the Curtain from mine Eye,
And present place Futurity. Of the surface of the curtain of the curtai

Thus, whilst I o'er Pharaoh's Dream, dw Bright Interpertation beam, believed and Pharaoh's Self shall Temples raise,

And Egypt Incense to thy Praise. 3 Da Capo.

My Heart uphraids me with Ingratitude. A flue she shed state

Jos. Pardon thyself—Ingratitude's a Vice web and a That bear's its Scorpions with it—The dire Mildewald of Which makes a Desert of the human Mind, matched and And merits more of Pity than Resentment—Introduct the and But instant I'll will with duteous Step attend My Lord the King, and bow myself before him. [Exit Jos.

S C E shind F guilly s'noisinA.

Fell Monster! base Ingratitude! avaunt;
No longer in this Breast I'll give thee Harbour.

The Seven fat Cattle, and full Hars of Corn, Denote Seven Years of Plent A. The like Seven

Ingratitude's the Queen of Crimes, ni A organi to
For all the reft are of her Train, and and shall
Her fure Attendants at all Times, Waith sand all
The great Supporters of her Reign and the contract of the Reign.

To garner up in the liberty stand with a store for Clariff of the mail away work A Store for Clariff of the man Monards work of the Phar, Divine Interpreter What Oracle

Could thus have folly d my Doubts ;--- Where can we find S C E N E IV. A Room of State in Pharaok's Palace. A

Be'this Day Ruler o'er my bowe and People, down A no Rule only in the Throne. 28 , shairquad r.

Phan. Thus, Stanger! I have laid my troubled Thoughts,
The midnight Visions of my Bed before thee,
Which all the Skill of Egypt can tunfold—
Come then, interpret to the King his Dreams.

Interpretation does belong to Heavin? how A And may the Lord Jehovah give the Kingd north II A gracious Answer Lord I am now the man of the American and the man of t

Chorus of Egyptians. 124 donard]

O God of Joseph, gracious, shed
Thy Spirit on thy Servant's Head
That to the King be may reveal
The Truths his mystick Dreams conceal.

RECIATATA TO accompany dende Z * to.I

In Visions shews what he's about to do.

odT e Zaphnath-Paaneah fignifies Saviour of the World.

The Seven fat Cattle, and full Ears of Corn,
Denote Seven Years of Plenty The like Seven
Of meagre Kine, and unreplenifued Grain, in many
Mark the fame Years of Famine to succeed.
Embrace this Warning, and with studious Search
Look out a Man of Providence and Wisdom, T

A Store for Comfort in the Days of Dearth 100

Phar. Divine Interpreter! What Oracle
Could thus have folv'd my Doubts;—Where can we find
A Man like thee, in whom God's Spirit dwells? A B D 2
Be this Day Ruler o'er my House and People,
And by thy Word let all the Land be goverhid; I O A B A B P

But only in the Throne will Libergreater.

Jos. These are thy Workings, Infinite Jehovah!

Phan. Thus, Stanger! I have laid my troubled I houghts,

The midnight Vitions of un Hechbefore thee,

Afen. [Afide.] O loyely Youth, with Wildom crown d, with Wildom crown d, who with Wildom crown d, who was ever found, in O What Breaft fo firm was ever found, in O What Breaft fo firm was ever found, in O What Breaft form was ever found, in O What Breaft firm was ever found, in O What Breaft firm was ever found, in O What Breaft firm was ever found, in O What form was ever found.

[Pharaoh putting bis Ring on Joseph's Finger.]

Phar. Wear, worthy Man! this Royal Signet wear, Pledge of thy boundless Dinity and Power; Whilst in our Second Chariot thou shalt ride, And Heralds cry before thee, Bow the Knee: Then henceforth, as the Saviour of the World, Let * Zaphnath, Paaneah be thy Name.

.2 D'AROHO, thy Dreams are one-the Lord Jehovah In Visions shows what he's about to do.

odT * Zaphnath-Paaneah fignifies Saviour of the World.

CHOR'D

Joyful Sounds I melodious Strain I (a) Health to Egypt is the Theme I I visi Zaphnath rules and Pharach reighs Happy Nation | Blifs supreme laises [Execut.

Alen

idlen. borb.

Renown a for innocence and fruth;

Propional Hymnia alain Thee;

Whence this unwonted Ardour in my Breaft? These new-born Sighs -- Tis true that he is wife-Majestick --- graceful -+ Ah ! I fear this Stranger Has trelpass'd on my unsuspecting Bosom on and buol mo toll

A Grand Marchalithe the Procession.

I feel a spreading Flame within my Veins, 2 Which all my Arts will not avail to quench ; With fruitless Toil from Place to Pleace I range, No Toil, no Place gives Respite to my Pains.

High-Prieft. Tis done + the facted Ener is wid, Which Death along covers de de la light

To Asemarh, Joseph.

Jos. Fair Asenath, Alls to me man of luis wolf I've ask'd thee of thy Father and the King. To help allay the anxious Toils of Grandeur, And Imooth the rugged Brow of Publick Care. Yet, authoris'd by both, I dread my Fate, 'Till thy own Voice has fix'd my Desting.

DIS WISOVE OF BELINE E YOU WIE IV

To them PHARAOH and POTIFERA-Phar. Zaphpath, I grant thy Suit- Behold thy Buide! Potiph. Approach, my Afenath Behold thy Husband! Char. RECIT.

V How It Mores

and A . A RAE & IO REE IV. RECTT and DUET. Ol canst thou, Fair Perfection ! say? Fos. O! carift thou blefs mer with thy Bove? Afen. My Father's Will'I mutwobeyoz disabil My Monarch's Pleafure must approve. Celeftial Virgin It alife I noise VygasH 70/ Asen. ----Godlike Youth! Renown'd for Innocence and Truth; Both. Propitious Heav'n has thus in Thee; Compleated my Felicity betnown with some W 70f. Now, Potiphera; instant to the Templed-wan stad T Let our loud Clarions tell it to the Skies on no b'a [Exeunt] A Grand March during the Procession. SCENE VIII. ATEMPLE, The High-Priest joining the Hands of Joseph and Asenath at the Altar, PHARAOH, Attendants, and Chorus of Egyptians. High-Priest. 'Tis done---the facred Knot is ty'd, Which Death alone can e'er divide. To Ash Arra Tossell " Pow'rful Guardians of all Nature, A right No. " O perserve their faithful Love ! " Bless each graceful blooming Feature, Mindad of " Virtue fure hath Charms to move. Da Capo. C'HORIUS VI being the " Immortal Pleasures crown the Pair, and will list " Who thus by Heav'n high-favour'd are, " Joys ever round them wait; May these below, like those above, Contend who most and longest love, age 2 bandan Har And be as Bleft, as Great, noconge A . Adward Phar.

Phar. Glorious and happy is thy Lot, O Zaphnath, Join'd to fuch Sweetness, Dignity, and Virtue, among Land

AIR.

Since the Race of Time begun, Jun 1200 And Since the Birth-Day of the Sun, William found, The With fuch matchless Luftre crown d.

THE Zaphie U S OH CHE

Swift our Numbers, swiftly roll,
Wast the News from Pole to Pole;
Assenath with Zaphnath's join'd,
Joy and Peace to all Mankind!

PART IL

ASENATH, PHANGE and Cherry of Egyptians.

CHOR USON'Y

AlL, thou Youth, by Heav'n belov'd!

Now thy wond rous Wildom's prov'd!

Zapha deb Egypt's Fate forelaw,

And faatch'd her from the Famine's Jaw.

Phan. How vast a Theme has Egypt for Applause I
O Asenath, behold thy mighty Lord!
High on his gilded Car triumphant ride,
Whilst prostrate Multitudes that do him Honours,
Obstruct his Passage through the Streets of Memphis.
The raptur'd Virgins hail him in their Lays,
And gazing Matrons lift their grateful Hands,
Whilst hoary Sages rile, and bow the Head,
And Infants half articulate his Name.

Asen. These Honours flow not from the Flatterers Lips,

rece will be grasp them -- there, with ardent Look,

Like those that lavish stream in Fortune's Lap; But from sincere Benevolence, and Love, And Bosoms glowing with a grateful Transport.

AIR

Phan. Our Fruits, while yet in Blossom, die,
Our Harvests in the new-sown Seed;
Barren the mournful Ridges lie,
Undeck'd the once enamel'd Mead.

But Zaphnath's Providential Care
Retaliates for the niggard Soil;
Through him in Dearth we Plenty share,
Nor heed th' inexorable Nile.

He's Egypt's common Parent, gives her Bread; He's Egypt's only Safety, only Hope; Whilst Egypt's Welfare is his only Care.

Blest be the Man by Pow'r unstain'd,
Virtue there it self rewarding!
Blest be the Man to Wealth unchain'd,
Treasure for the Publick hoaring!

Asen. Phanor, we mention not his highest Glory, Mark midst his Grandeur what Humility, The Gift of that great God whom he adores. Yet something seems of late to bear upon him, And cloud his wonted Smile: not all his Splendor Th' Applause of Millions, or my studious Love, Can yield him Comfort, or asswage his Grief.

Phan. Perchance he wants to view his native Land, Whole God and Laws are the Reverse of Egypt's.

Asen. Phanor, 'tis true, he calls it oft' to mind, And oft' in Silence fighs, and mourns his Absence; Nor finds he Peace, save when his smiling Infants, The Pledges of our Love, are in his Arms:

There will he grasp them---there, with ardent Look,

He

He eyes them---while, from midst his struggling Sighs, Words burst like these---

AIR.

Together, lovely Innocents, grow up,
Link'd in eternal Chain, of Brother-Love;
For you mayn't Envy bear her pois nous Cup,
Nor Hate her unrelenting Armour prove.

He then is filent, then again exclaims Tand for Told for Inhuman Brethren! O unhappy Father!

What Anguish too much Love for me has cost thee!

Such are his Cares, nor have I yet discover'd The fatal Cause.—But once more I'll attempt it.

Sind dollar on salm Vinter of Scrally.

S C E N E LU

SIMEON in Prison

RECTTATIVE accompany d.

Where are these Brethren — Why this base Delay is the To let me languish a whole Year in Dungeons Indian mind But are not Brethren base? O Joseph!—Joseph In Joseph In

A I Ral rofloom I won'T Not

We

Remorie, Confusion, Horror, Fear, and simol Ye Vultures of the guilty Breast it sand soul.

Now Furies I now the feels you here,

Who gnaw her most, when most diffrest, fexite

S.C.E.N.E.

He eyes them .Thile, Horning by Rougeling Sighe,

Joseph and Phanor.

Phan. This Hebrew Prisoner ---Tof. Hither bring him Phanor. Vol . 191309 Exit Phanor. The wide Circumference of Evpt's Regions, The vaft Extent between the Nile and Ocean Given me to rule, is Slav'ry, not an Honour; He then is filent, then again exclaims level tud, flan Not Reft, but Travel-wind exclaims level to the then is filent, then again exclaims level to the them. Inhuman Brethren! O unhappy Father!
What Anguich too much Love for me h

for me has cost three The Pealant takes the Sweets of Life, and one doug The latel Caule -- Bress Care yelloward in No courtly Craft; no publick Strife nt Joverative His humble Soul infnares.

> But Grandeur's bulky noify Joys No true Contentment give; Whilft Fancy craves, Possession cloys, We die thus whilft we live a

But Simeon comes, Treach rous blood-thirty Brother IV Fain wouldst thou had my Life ! Cauel ! but holden 151 o T But are not Brethren bale? O Yoleph 1 - tone sent toll I'I But I will speak fuch Daggars to thy Sould -- good I and T

acuello famos éclasos, acionociono ficos,

dised To Jo sikiphan Siam Baon jiw ed filidw

Sim. I tremble at his Presence. And and no me tom sald Fos. Thou Impostor ! I I Com'ft thou before me, but to dare my Fury? Where are thy Brethren -- Brother-Traitors? Hal Thou shalt pay the Forseit of their Guilt. Sim. My gracious Lord. Our Testimony's true-By Famine driv'n,

We hither fled for Succour-We're Twelve Brethren, Sons of one Father in the Land of Canaan floor Ten thou hast seen, and one is not; the youngest Was to the Care of his old Father left. out O

70s. The Sight of him might diffipate my Doubts-

But where's your Promise?---Why is he not come? Sim. Paternal Love, my Lord, alone detains him.

What Anguish must it give the good old Sire, To have this only Hope torn from his Bolom, The Prop and Comfort of his falling Years? How would it shake his poor old tott ring Frame?

How wring his bleeding Heart! Tol. Peace, Nature, Peace!

Afide.

93 Simo Grief for the Loss of his beloved Jolephy 10 Already reigns too remelanchis Hearting gain old askil bal. No Sun or fets, or rifes on the Earth, bad a ball a

That doth not find, and leave him too in Tears.

fof. | Afide.] Great God, fortain my Portitude! Jud a il [To Sim.] This Joseph A neo saigh atomaga Z non W

Can Ajenath enjoy, when Zabbnath tuffers ; sed beib woH

maker in

Sim. A wild Beaft, my Lord, devour'd him.

70s. Devour'd by a wild Beast! Have, have a care!

Didft thou then fee his bleeding Arteries?

His mangled Limbs? Now, by the Life of Pharach, I spy some Treachery--- There are Men on Earth

More cruel, Simeon, than the wildest Beast.

Sim. Dreadful Discourse I guards I babile qual I

Afide. Afide.

Fof. He trembles Il van aland enib won and

Sim. Thy Suspicion and old gailgram vid

70/. -- Is just -- know you not yet I can divine,

And view the dark Recesses of the Soul?

In vain from me you'd hide the Truth, Importor | [Exit Jos.

And Amay Real it from thee if I can ... A. A. Bighe Diforder-publick Cares

Ahde.

Afide.

We his der fled for Succour - Avlete Twelve Brethren,

Impostor! Ah! my foul Offence, and and le and. Sim. Wrote in my Face lon (nool list cont no T O dire Difgrace I the old le one of an W

Admits, admits of no Defence. 112 and 11 1

Tho' treach rous Hearts from mortal Sight Their impious Guile,

Heav'n sees, and brings dark Deeds to light. [Exit.

Lion would it linke his Book id Bug more

Joseph, Asen ath.

Fos. Whence, Asenath, this Grief that hangs upon thee, And like a Morning Mift wich hovers o'er oot angion vbanil A The Violet's Bed, bedews thy lovely Cheeks? Afen. Life of my Life, and Source of all my Blifs, It is but to refemble thee the more than a find the When Zaphnath fighs can Asenath be gay? Can Asenath enjoy, when Zaphnath suffers; and haib wold.

Sim. A wild Beath, my Adda devourd him.

The filver Stream, that all its way Transparent to the Ocean flows, Mix'd with the turbid Surges grows As ruffled and impure as they.

Thus glided I through Life ferene, Absent But now dire Griefs my Breast inflame, W. My mingling Bosom shares the same, And I like thee, am wretched feen, Da Capo.

RECTTATIVE ALD set weiv boA Tell me, O tell me thy Heart's Malady, ov our mond cisy al That I may steal it from thee if I can. Jos. A slight Disorder---publick Cares--

Enter

Enter PHANOR.

Phan. My Lord,
The long expected Strangers are arriv'd,

And with them comes a Youth of matchless Beauty.

Tof. [Afide.] My Benjamin ! Thanks Heav'n. [To Phan.

Straight make them enter.

My Love, retire a while: -- Soon thou shalt know The Business of my Heart—Permit me only
Some Moments more.

Assen. Your Will, my Lord, is mine.

Exit.

English E by W. had general M

PHANOR and Joseph's Bretbren.

- Phan. Fear not --- Peace be unto you --- 'twas your God,
- "That gave you Treasure in your Sacks, for me
- ". I had your Money, and declare you Guiltles,
- " Nor think that Zaphnath bears so base a Soul
- "As to condemn you wrongfully---nor one
- " So cruel to refuse you farther Succour.
 - " Judah. Thy gracious Words revive my drooping Spirits;
- "And kindly Hope of being guiltless thought available to
- "Glows in my Heart, and kindles Life anew.

down my Soul-Rida il Aur Fucher mo

- " To keep afar from all Offence,
- " And confcious of its Innocence,
- " Is not enough for the Defence
- " Of an unspotted Heart.
 - " A light Suspicion oftentimes
 - " Of uncommitted unthought Crimes
 - " Its Purity with Slander limes,
- And gives it the Delinquent's Part.
 - Chorus of the Brethren. "Thus one with ev'ry Virtue crown'd,
 - " For ev'ry Vice may be renown'd,

SCENE VII.

7 0 SEP Hin bus

SCENE VII.

To them, Jose PH, and Attendants.

Reuben. Once more, O pious Zaphnath! at thy Feet We pay due Homage, and implore thy Succour.

fudab. Our Reverend Sire intreats thee to accept A humble Off ring of our Country's Fruits; And avoid with Not fuch as with thy Grandeur fuits, but what Our present wretched State hath left--- O Zaphnato I M amod Our Fields lie desolate, and cover'd o'er With naught but Horror, Barrenness and Drought, Menacing the diffress d Inhabitant With Death inevitable, whose pale Herald

Sits on his pining Cheeks--- O Pity, Pity! Our good old Father fues for Pity from thee; For Pity we implore thee, and for Pity Our youngest Brother lowly bows to kiss

Thy bounteous Hand. of stand dramatical and stall sold

Benj. This Kills, my gracious Lord, in Common of A Comes wash'd with Tears—O fave my Country, save My dear, dear Father -- and may Abraham's God For ever fave my Lord. Stilling guied to oco

Jos. [Aside.] How his Discourse a most you ni zwold " Melts down my Soul---Rife-is your Father well? [Afide.] I had almost said Mine—The good old Man Of whom ye spake—fay, is he living still?

Judab. My Lord, thy Servant lives, and lives in Health. Tof. And this his youngest Son?

" Thus one with ev. w Virthe crown'd,

" For ev'ry Vice may be renown'd,

Benj. It is, my Lord,

My Name is Benjamin.

SOEME VII.

fos. Let me embrace thee n bot immoonu lo And may that God, my Son, whom thou invok'ft, Watch o'er, and ever shed his bleffings on thee!

A PR. W. Salana vill Thou deign'ft to call thy Servant, Son, Benj. And O, methinks my Lord, I fee, With an amazing Semblance shown, My Father's Image stamp'd on the:

> Thee, therefore, would I Father call: But the Similitude of Face Is not enough --- the Soul is all--O may his Soul thy Bosom grace!

70s. [Ande.] Sweet Innocence! Divine Simplicity! Tears, by your Leave--- [To Servants.] Attend, prepare

--- Instant --- These Men shall eat with me to-day. Benj. Let not thy Mercy linger--- Grief and Famine Oppress our aged Father---Aught Delay May fatal prove--- We left him defolate.

Joj. [Weeping.] Nature will through the Vail--- Anguish and Joy

Jointly demand my Tears. [Exeunt Jos. Phan. and Attendants. Reuben. Didst thou observe him, Judah?---Mark his Looks! Judah. I did -- canst thou interpret them? Reuben. I cannot.

Profound and inaccessible, O Judab, Are all the inward Movements of the Great, And never by the Countenance are know. Judab. May great Jehovah turn his Heart to Pity!

dien.

CHORUS.

O God, who in thy heav'nly Hand Doft hold the Hearts of mighty Kings, O take thy Facob, and his Land, Beneath the Shadow of thy Wings.

Thou know'ft our Wants before our Pray'r, Then let us not confounded be;

Thy tender Mercies let us share,
O Lord, we trust alone in thee!

PART III. SCENE I.

ASENATH, PHANOR.

Asen. Hat say's thou, Phanor! Prove these Strangers then W Such base Ingrates? Bore off the silver Cup,
That's sacred to my Lord's peculiar Use,
Phan. They have—but shall not long enjoy their Rapine.

Post of August Autone, propere

Phan. the wanton Favours of the Great,

Are like the scatter'd Seed when sown;

A grateful Harvest they create,

Whene'er on gen'rous Acres thrown,

But, if as O! too oft', they fall,
Where Weeds and Briars the Soil prophane:
Or lost, they bear no Fruit at all,
Or, bearing, yield a worthless Grain.

SCENE II.

To them Joseph.

Asen. Whence so disturb'd, my Lord-Let not the Crime Of others be inflicted on thyself.

Jos. My Sorrows have a deeper deadlier Root.

O Asenath, my dear old Father lives,
Still lives, but inconsolable and wretched.

Asen. Whence springs his Misery?

Fof. From this cruel Famine.

Asen. Call them into Egypt! — Whence, my Lord,

This criminal Delay;

Fear Egypt too. in an about the first and I

Asen.

PIPMI.

Asen. Such Fears are but ungen'rous; IU a biod you rod You've all the Hearts of Pharaob and his People.

The People's Favour, and the Smiles of Pow'r, Fos. Are no more than the Sun-shine of an Hour; There Envy, with her Snakes, affails, Here cank'ring Slander still prevails, 'Till Love begins to wain; Oblivion them invelopes all Our merits past, and straight our Fall Is stil'd the Publick Gain.

Da Capo.

Asen. Art thou not Zaphnath? Is not Egypt sav'd All thy own Work? And won't her Sons with Transport Give a new Life to him who gave thee Life? I'll instant to the King, and supplicate and blodes was With Laud for Bounties past, this farther Boon.

AIR.

Prophetick Raptures swell my Breaft, O . mall And whisper we shall still be blest; on on ... That this black Gloom shall break away, avail And leave more heavenly bright the Day. 192 00 (nagmossa & VITAT Da Capo. [Exit Asen.

Fol. They come—and Indignation in their Looks— My Bosom beats with an unusual Pulse. Yel now new ind W

S! CreEnd N. Eart I MBertlio adt o'T

To Joseph, PHANOR, with the Brethren in Chains.

Sim. Whence this vile Treatment I these injurious Chains? For what Transgression are we shackled thus, Like Thieves and Traitors?

Phan. That's like what ye are. You've stol'n the facred Cup that's set apart, Not to mylelf

For my Lord's Ufe-

Why have ye thus rewarded Ill for Good? [Exit.

Sim. Imposture !--- Fury !--- If the Sacred Veffel Be found with us, rain Vengeace on our Heads

Fos. Straight we shall see--and then let the Delinquent Alone receive the Wages of his Guilt.

SCENE IV.

To them PHANOR.

Phan. At length the Cup is found.

Tof. Where?

Phan. Hid, my Lord, amidst thy gen'rous Presents.

Benjamin had it,

Fof. Benjamin 1 not roll s'now balls show have get HA.

Benj. I had it it le both who gave thee Little wan a swill

Phan. Behold his Sack, and in it view the Theft.

Benj. Am I a Robber? Shield me, righteous Heav'n!

70s. Seize him.

Benj. O Heav'n ! thou know'ft my Innocence!

Fof. No more and the Head ever sould what he he

Leave him alone to fuffer--- As for you, Go, get you up in Peace unto your Father.

RECTTATIVE accompany'd.

Benj. What! without me; Ah? how return in Peace ! What can you fay? What Comfort can you yield To the distracted Parent? O unhappy! Unhappy Benjamin! Thou at thy Birth Gav'ft Death unto thy Mother --- and now dying, Thou likewise tak'st thy tender Father's Life and W. Miles

ARTOSO. TRANSPORTED

O Pity-- The average of the stand ? Benj. [Afide.]---Ah! I must not hear. 701. Not to myself---

Jos. [Aside.]—Be blind, my Eyes. The day was heard in Benj. My sinking Father!—— Trait'rous Tear!

Jos. [Aside.]—Trait'rous Tear!

Benj. O pity him the a minded shald but it fos. [Aside.]—Be still, ye Sighs a sea a

A I R. Job moiong O with

You call'd me Son—O view this Face;

I still as much deserve the Name;

Thy Heart alone is not the same.

Fos. To Prison with him.

Sim. Oh illustrious Zaphnath,
Give room to Pity; thou who rulest Kigdoms,
Rule, to thy greater Glory, thy own Spirit:
Or to his Father render back the Youth,
Or Death to us.

Or Death to us.

Jos. [Roughly,] On whom the Cup was found, him I retain,

[Exit.

"Sim. What, gone! not hear us! "Some Marks of Pity on his Face-

" Sim. What Pity!

RECITATIVE accompany d. sold of

"The Man who flies the Wretched, nor will hear them,
For fear of yielding to their piercing Cries, of girl such
Has only Pity for himself.

RECITATIVE accompany de evorb nend "

" Fudab. Peace, Simeon; molos messular ant mor? "

" Remember Dothan's Fields, the horrid Pit Itw IdA)

" And Joseph's Cries I--Were we not deaf to them ?

"Then we'd not hear wand now we are not heard. Il

Reuben

Inis

" Reuben. What Counsel can we take? --- If we return,

" Our Father dies with Grief - If here we flay,

"With Famine-Death is either way his Lot-

" And black Despair is outs-min when O lending

RECITATIVE accompany'd.

Sim. O gracious God, I I
We merit well this Scourge, but thou art He, Man Mercy.
Whose Property is ever to have Mercy.

Chorus of the Brethren.

Eternal Monarch of the Sky.

Our cruel Crime thou didft defcry,

O! with the fame all-piercing Eye

Our melting Penitence observe.

Thou, the Beginning and the End!

Creator! Father! Guardian! Friend!

Returning Prodigals attend,

And grant us Aid we don't deserve.

Sim. But Peace, Zaphnath returns - John W. wild

S .C I Edg Not En to V .- - dabut "

Some Marks of Hity are big meds or

Jos. How! not departed!

Reubers

Ye infolent! away! What foolish Hope?

" Judab. Though Fear, my Lord, and Anguish at "

" Have nigh lock'd up our Lips, yet would I crave

" To offer one Word more—and O I my Lord, I vino and

" Let not thine Anger burn against thy Servant.

" When drove by dire Necessity to wrest

" From the reluctant Bosom of our Father, I daluit "

" (Ah! with what Force I but hich was thy Command)

" His youngest, dearest Son, his Heart's first Joy! baA

" He weeping thus befpake usa. Well-you know, and I

This

Bent.

Beng

- " This Child's the Prop and Succour of my Age, W.
- " The only Relick of my Rachael's Bed;
- " Foseph, alas ! my much lamented Joseph, and I have had
- " In a fad Hour went out, and fell a Prey, it long sell to but
- " As oft' you've told me, to the Tiger's Rage;
- "If then you tear this also from my Arms,
- " And Mischief shall befall him-my gray Hairs
- "Ye will bring down with Sorrow to the Grave. vin no. 19
 - " Joe. [Afide.] My Soul itself now weeps.

Sim. O. Therm? Sim. Thou hadft, my Lord, A Father once perhaps hast now O feel, and to the Feel then for us—as thou didft love thy own, O pity ours—Feel then our Anguish, feel.

- Give, give him up the Lad
- In whom his Life is bound by a some and desired and I
- " O let me fuffer
- "Whatever Punishment is doom'd for him; world field
- " He is too young for Slavery or Stripes;
- "Labour and Years have render'd me more hardy.

RECITATIVE accompany d.

- " Lay all on me, Imprisonment, Chains, Scourges,
- " All, all, I can endure—But to my Father,
- " To be the Messenger of Death I cannot.

70s. [Afide.] I can no longer Phaner, bring the Youth ... Exit Phanor, and returns with Benjamin

Far off, ye Guards and Servants from my Presence

Let ev'ry Man depart- [to the Brethren Know, I am Joseph.

Doth my dear Father live? I am your Brother;

Your long lost Brother - I am Joseph.

The Brethren. Foseph I and the wol lie to mesano Hoal

Sim. O Heav'n I.M A HIT Tudabni fofephili ben neinrick yeb ni esioist liew av

bol) we bro I of Sus.

Sim. Wretehed Wel Wood I have got and Shill [Afide.

Fos. Arise:

es The only Resick of any Ruchael's Beil; And banish Fear - my Benjamin, come hither; And let me press thee to my yearning Bosom. Brethren, receive and give a kind Embrace.

Jos. [To Benj.] Forgive this harmless Stratagem. To the

Brethren. and ye, - mid listed lists leidelik bak

Pardon my groundless Jealousy - I fear'd ob good Live Y You now to Bemjamin might prove perfidious, As erst to me - But I have try'd your Faith.

Sim. O Joseph !

Just, yet mysterious, are Ways of Heavin.

SCENE the LAST.

To them ASENATH.

Asen. — Whilst the Nile and Memphis,

To him and his are destin'd for a Country;

Thus Pharaoh has ordain'd-[To Jof.] Now, my dear Lord, Cast Sorrow from thy Breast. Whatever Publishment

Fos. And thou, my Fair,

Disclaim thy Doubts, and no more breathe Suspicion.

Asen. Trust me, O Zaphnath, 'twas the Breath of Love.

70%. Mine too, O Asenath, was still the same.

Lavali en me, Im,O(TaTaT) U D U com no ila vali

Asen. What's sweeter than the new-blown Rose, I A Or Breezes from the new-mown Close? and of " What's sweeter than an April Morn, Or May-Day's filver fragrant Thorn? What than Arabia's spicy Grove O W. Ho 184 O sweeter far the Breath of Love.

Fos. With Songs of ardent Gratitude and Praise, Let us approach the high Eternal's Throne, holy and the The Fountain of all Joy, all Peace, all Honour.

ANTHEM. WASH O

We will rejoice in thy Salvation, and triumph in the Name of the Lord our God. Hallelujab!

INIS.